

**VISA APPLICATION FORM FOR INDIAN NATIONALS****CONSULATE GENERAL OF PAKISTAN, HOUSTON**

11850 Jones Rd., Houston, TX 77070

Tel: 281-890-2223, Fax: 281-890-1433

http://www.pakistanconsulatehouston.org, e-mail: parephouston@sbcglobal.net

1. Full Name: Mr./ Mrs./ Ms. \_\_\_\_\_
2. Date of Birth: \_\_\_\_\_ 3. Place of Birth: \_\_\_\_\_
4. Nationality a) Present \_\_\_\_\_ b) At Birth: \_\_\_\_\_
5. Father's/Husband's Name: \_\_\_\_\_
6. Father's/Husband's Address \_\_\_\_\_
7. Father's/Husband's Nationality \_\_\_\_\_
8. Religion \_\_\_\_\_
9. Occupation: \_\_\_\_\_
10. Distinguishing Marks: \_\_\_\_\_  
 b) Color of a) Eyes \_\_\_\_\_ b) Hair: \_\_\_\_\_  
 Height: \_\_\_\_\_
11. Permanent Address in India: \_\_\_\_\_ Address in US: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Phone (Home) \_\_\_\_\_ (Work) \_\_\_\_\_
12. Passport # \_\_\_\_\_ Date of Issue: \_\_\_\_\_ Place of Issue \_\_\_\_\_
13. Have you applied for a Pakistani visa before? Yes \_\_\_ No \_\_\_  
 b) If YES, Has your application ever been denied? Yes \_\_\_ No \_\_\_  
 c) If YES When \_\_\_\_\_ Where \_\_\_\_\_
14. Have you previously visited Pakistan Yes \_\_\_ No \_\_\_  
 b) Place of Visit \_\_\_\_\_  
 c) Place of Residence \_\_\_\_\_  
 d) Period of Stay with Dates \_\_\_\_\_
15. Detail of Pakistani Visa now or previously held  
 a) Category \_\_\_\_\_ b) Number \_\_\_\_\_ c) Date \_\_\_\_\_  
 d) Place of Issue \_\_\_\_\_
16. Children accompanying the application, if any  
 a) Name \_\_\_\_\_  
 b) Gender \_\_\_\_\_ c) Date of Birth \_\_\_\_\_
17. Purpose of Visit (Give details, and documentation if available)
18. Relationship to the person you're visiting: \_\_\_\_\_
19. Visa Requested for a) Duration \_\_\_\_\_ b) Beginning Date \_\_\_\_\_
20. Full Address of Place of visit in Pakistan \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 b) Place and Duration of Transit \_\_\_\_\_
21. For Transit Visa Only:  
 a) Place of Final Destination \_\_\_\_\_  
 b) Is your passport valid for final destination country? Yes \_\_\_ No \_\_\_  
 c) Have you obtained a visa for the final destination country? Yes \_\_\_ No \_\_\_
22. Means of travel and Specific vessel or airline \_\_\_\_\_
23. Entry/Exit post in Pakistan \_\_\_\_\_
24. Date of Departure \_\_\_\_\_
25. For Sea Travel Only:  
 a) Name of Last Ship \_\_\_\_\_ b) Post Held \_\_\_\_\_  
 c) Port & Date of recruitment and discharge \_\_\_\_\_

- d) Do you need a transit visa? Yes\_\_ No\_\_ If Yes, Beginning Journey Date\_\_\_\_\_
  - e) Do you need a Re-entry visa Yes\_\_ No\_\_ If Yes, Beginning Journey Date\_\_\_\_\_
26. Name and addresses of two personal or business references
- a)\_\_\_\_\_ b)\_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_

27. If you migrated from Pakistan to India, state
- a) Date of Migration\_\_\_\_\_
  - b) Address in Pakistan before Migration\_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_

**DECLARATION**

I hereby declare that all the statements and information given by me in this application are true to the best of my knowledge and belief. I realize that should any of the above statements be found false, untrue, or incorrect, my visa will be liable to cancellation by any competent authority and I will be liable to such other penalties as may be prescribed.

I belong/I do not belong/ I have previously belonged/ have not previously belonged to to a MILITARY/ SEMI MILITARY/POLICE ORGANIZATION.

I herewith enclose five copies of these applications, five photographs and prescribes visa fee in money order.

Place\_\_\_\_\_ Date\_\_\_\_\_

Name\_\_\_\_\_

Signature\_\_\_\_\_

**INSTRUCTIONS**

1. Please Print (Fill in Capital Letters), Make 5 copies of application, Fill in all blanks. 5 Passport size Photos required.
2. \$60.00 non-refundable visa fee with money order
3. Two copies of your application will be handed back to you, which you'll hand in to the Pakistani immigration officer and police registration office upon arrival.
4. You may enter Pakistan by Air/Sea/Road. But the port of exit and mode or travel for your return journey will remain the same. However the person traveling by Air may exit from different airport with prior permission.
5. YOU MUST REPORT FOR POLICE REGISTRATION WITHIN 24 HRS. OF ENTRY IN PAKISTAN AND PRIOR TO DEPARTURE/ARRIVAL AT EACH SUBSEQUENT PLACE OF VISIT IN PAKISTAN.

**\*\*\*\*\*FOR CONSULATE USE ONLY**

1. Visa Issue No.\_\_\_\_\_ Dated\_\_\_\_\_ valid for stay for \_\_\_\_\_ days and entry permissible within\_\_\_\_\_

days from date of issue for places\_\_\_\_\_

Also valid for children mentioned in this application.

2. Authority (if any)\_\_\_\_\_

3. Check-Post of Entry/Exit. Specify only if entry and exit permitted for different airport\_\_\_\_\_

Visa Officer \_\_\_\_\_

(Stamp and Signature)

## COMPUTER PROFORMA

Location <input type="checkbox"/>	Serial No. <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
1. Ministry _____	<input type="checkbox"/> <input type="checkbox"/>
2. Department _____	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
3. Subject of the Case _____	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
4. Full Name _____	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
5. Date of Birth _____ 6. Sex (Male/Female) _____	<input type="checkbox"/>
DD      MM      YY	
7. Father's/Husband Name _____	
8. Profession/Designation _____	<input type="checkbox"/> <input type="checkbox"/>
9. Passport No. _____ 10. Nationality _____	<input type="checkbox"/> <input type="checkbox"/>
11. Address/Address in _____	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
Pakistan where to stay: _____	
_____	
12. Permanent Address _____	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
_____	
13. Visit Sponsored by _____ Sustainable Development Policy Institute, Islamabad	
14. Purpose of Visit/Extension in stay _____	

### FOR THE USE OF CLEARING AGENCY

Cleared/Not Cleared <input type="checkbox"/>	C/N Clearing Criteria (R/G) <input type="checkbox"/>
Reference No. _____	Dated <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

### NOTE INSTRUCTION FOR FILLING THE PROFORMA

- a. The form should be filled in CAPTIAL letters.
- b. Items 1-3 & all boxes (  ) should be left blank.
- c. Maximum information should be provided in the items from 4 to 14.
- d. In case of foreigner his contact address in Pakistan abroad be mentioned in item No. (11) and his permanent address abroad be mentioned in item No. (12) above.